



# COUNTY OF LOS ANGELES

## DEPARTMENT OF HUMAN RESOURCES


HEADQUARTERS  
579 KENNETH HAHN HALL OF ADMINISTRATION • LOS ANGELES, CALIFORNIA 90012  
(213) 974-2406 FAX (213) 621-0387

BRANCH OFFICE  
3333 WILSHIRE BOULEVARD • LOS ANGELES, CALIFORNIA 90010  
(213) 738-2222 FAX (213) 637-0820

**LISA M. GARRETT**  
ACTING DIRECTOR OF PERSONNEL

May 19, 2009

To: Each Supervisor

From: Lisa M. Garrett   
Acting Director of Personnel

Subject: **QUARTERLY MILITARY RESERVIST REPORT**

Attached is the quarterly report identifying the number of County employees, by department, who have been called to active military duty during the three-month period of February, March, and April 2009. The number of County employees identified as reservists for the reporting period ending April 30, 2009, is 660 of which 103 were activated.

We will continue to provide your Board with the most current information on activated military reservists on a quarterly basis. Please contact me at (213) 974-2406 if you have any questions, or your staff may contact Marion Figueroa, Senior Human Resources Manager, at (213) 974-2616.

LMG:MCF:SS

Attachment

c: Chief Executive Officer  
Deputy Chief Executive Officers  
Department Heads  
Chief Deputies

I:/Military Reservists Quarterly Report memo 051309

**COUNTY OF LOS ANGELES - DEPARTMENT OF HUMAN RESOURCES**

**MILITARY LEAVE QUARTERLY REPORT AS OF APRIL 30, 2009**

Department	February-09		March-09		April-09	
	Number of Reservists	Number Activated	Number of Reservists	Number Activated	Number of Reservists	Number Activated
Affirmative Action Compliance	0	0	0	0	0	0
Agricultural Commissioner/ Weights & Measures	0	0	0	0	0	0
Alternate Public Defender	1	0	1	0	1	0
Animal Care & Control	1	0	0	0	0	0
Assessor	7	1	7	0	7	0
Auditor-Controller	0	0	0	0	0	0
Beaches and Harbors	0	0	0	0	0	0
Board of Supervisors, Executive Office	0	0	0	0	0	0
Chief Executive Office	0	0	0	0	0	0
Chief Information Office	0	0	0	0	0	0
Child Support Services	5	2	5	2	5	2
Children & Family Services	34	2	34	1	34	1
Community & Senior Services	0	0	0	0	0	0
Consumer Affairs	0	0	0	0	0	0
Coroner	1	1	1	1	1	1
County Counsel	2	0	2	0	2	0
District Attorney	23	2	23	2	23	1
Fire	55	5	55	5	56	5
Health Services	44	4	43	5	43	4
Human Relations Commission	0	0	0	0	0	0
Human Resources	0	0	0	0	0	0
Internal Services	9	1	9	1	9	1
Mental Health	3	1	3	1	3	1
Military & Veterans Affairs	1	0	1	0	1	0
Museum of Art	0	0	0	0	0	0
Museum of Natural History	0	0	0	0	0	0
Office of the Ombudsman	0	0	0	0	0	0
Office of Public Safety	24	5	24	6	25	6
Parks & Recreation	2	0	2	0	2	0
Probation	54	9	54	9	54	8
Public Defender	2	0	2	0	2	0
Public Health	27	0	27	0	27	1
Public Library	3	1	3	1	3	2
Public Social Services	40	6	38	5	37	6
Public Works	35	8	34	8	34	6
Regional Planning	2	0	2	0	2	0
Registrar-Recorder/County Clerk	4	0	4	0	4	0
Sheriff	266	57	271	56	271	55
Superior Court	12	1	12	2	13	3
Treasurer and Tax Collector	0	0	0	1	1	0
<b>Totals:</b>	<b>657</b>	<b>106</b>	<b>657</b>	<b>106</b>	<b>660</b>	<b>103</b>